

This Omnipresence Leads to Eternal Life #3

Part 3 of a Series of 4

Part 1 => https://sidnash.org/docs/OmnipresenceEternalLife_1.html

Battle You Can't See (But Feel Every Day) - post 8

What about the mind of satan also reaching out to us?

There is a war being fought inside you right now. Not around you — *inside* you. And the weapons on both sides are the same: words, ideas, and the *pneuma*(spirit) they carry.

We have spent seven posts building a model. Father Jehovah, the Source. His Son Jesus, the living conduit. The angels as messengers. The human *pneuma* as the receiving end. The payload: the Father's own mind, truth, and will, transmitted all the way from Heaven down into the inner person of the believer.

But here is what the model implies — and what most people never say out loud.

Since there is a transmission network carrying the Father's *pneuma* into our minds, is there also a counterfeit network doing the exact same thing in reverse?

Paul did not flinch from saying it. He called satan "*the god of this age*" who has "*blinded the **minds** of unbelievers*" ([2 Cor. 4:4](#)). He described him as "*the prince of the power of the air, the spirit that is now **at work in** the sons of disobedience*" ([Eph. 2:2](#)). Jesus himself named the mechanism: "*He was a murderer from the beginning... there is no truth in him... **he is a liar and the father of lies***" ([John 8:44](#)).

Notice what all three descriptions have in common. Satan does not primarily operate through brute force. He operates through *pneuma* — through the inner person, through the **mind**, through the invisible channel of ideas, beliefs, and temptation. His network runs on **deception** the way Father Jehovah's network runs on **truth**.

This is why Jesus's words in [John 8:31-32](#) are not just encouraging — they are tactical.

*"If you **ABIDE in my word**, you are truly my disciples, and you will know the **truth**, and the **truth** will set you free."*

Free from *what*, exactly? The context makes it plain. **Free from the lies that have taken up residence in your inner person.** Free from the corrupted *pneuma* that satan's network has been broadcasting into human minds since the garden. Free from the false version of reality that has been shaping your desires, your fears, your self-understanding, and your sense of what is possible.

The Greek word for "know" here is *ginōskō* — **experiential, relational knowledge**. Not information. Not doctrine memorized. The freedom Jesus is describing is not the result of passing a theology exam. It is the result of **Father's truth** taking root deep enough in your *pneuma* that it begins to displace the **lies of satan**.

That is exactly what Paul is pointing to in [Romans 12:2](#): "*Be transformed by the **renewing of your mind***." The word translated "renewing" is *anakainōsis* — a renovation from the inside out. Not a patch job. Not behavior modification applied to the surface. A replacement of the operating system.

And that renovation has a source. **Father's word, carried by His Son**, is "*living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit*" ([Heb. 4:12](#)). It reaches the level where the damage was done. It goes deep enough to cut.

Two networks. One battlefield. One inner person.

The question is **which *pneuma* is doing the broadcasting in your mind right now** — and which one you are abiding in.

Next: What does "abiding" actually look like — and what happens to a person's inner world when the Father's word is given room to stay?

Which Pneûma... Are You Abiding In? - post 9

What does it actually mean to abide — and what are the results?

Last time we established the battlefield. Two networks, one inner person, and a choice about which *pneuma* gets the broadcast time in your mind. Today we talk about the human side of the exchange — the part that is actually in your hands.

Jesus did not say "if you hear my word" or "if you agree with my word." He said "**if you ABIDE** in my word" ([John 8:31](#)). That word — *menō* in Greek — means to remain, to stay, to make your dwelling in something. It is the same word he used in John 15: "**Abide in me, and I in you**" ([John 15:4](#)). It implies duration. Settled presence. Not just a visit — continual seeking.

This is important because transformation does not happen in a single exposure. It happens the way renovation happens — gradually, as old material is removed and new material takes its place. The Father's word does not overhaul the inner person in a moment. It does it the way water shapes stone: consistently, persistently, over time.

Paul's language in [Romans 12:2](#) captures this perfectly. "*Be transformed by the **renewing of your mind**.*" The verb tense in Greek is present passive — ongoing, continuous action. Not "*be transformed once*." Be - continually - transformed. Keep presenting yourself to the process. The renewing is not a one-time event; it is a posture you maintain.

And here is what that posture actually produces.

Jesus told his disciples in [John 15:3](#), "*Already you are **clean because of the word** that I have spoken to you.*" The word translated "clean" — *katharos* — carries the sense of being pruned, purified, cleared of what does not belong. The Father's word, sustained in the inner person, has a pruning effect([Jn15:2](#)). It identifies what is false, what is built on deception, what has been quietly shaping your thinking without your awareness — and it cuts it away.

This is why [John 16:13](#) matters so much in this context. Jesus promised that the Spirit of truth — the one he would send — would "*guide you into all truth*." Not deliver all truth in a single download. *Guide* you. Lead you progressively deeper. The journey into truth is exactly that — a journey. *Menō(abiding)* is how you stay on it.

And the destination is extraordinary. Paul describes it in [2 Corinthians 3:18](#): "*We all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another.*" From one degree to another. Progressive. Cumulative. Each stage of transformation making the next stage possible.

Meanwhile, [Galatians 4:6](#) tells us that Father Jehovah has sent the Spirit of His Son into the hearts of believers — "*crying, Abba, Father.*" The inner person that was once cut off, blinded, and shaped by the false *pneuma* of satan's network is now crying out in recognition of its true Source. That is not doctrine. That is renovation. That is what happens when Father's word is given room to stay.

So what does abiding look like practically? It looks like returning. Returning to the word after you have drifted. Returning after doubt. Returning after failure. Returning after the noise of everything else has had its say. *Menō(abiding)* is not a achievement you reach once — it is a direction you **keep choosing**.

The Ladder is still open. The transmission is still live. Our Father's *pneuma* is still moving through His only-born Son([Jn3:16](#)) toward you.

Your part is simply to *Menō -- Abide*.

Next: What does the word itself actually carry — and why did Jesus call it eternal life?

The Word Doesn't Just Point to Life -- It Carries It - post 10

What if eternal life isn't something you wait for — but something you may enter now?

We have been building toward this.

Post after post, we have traced the same **transmission chain**: Father Jehovah as the Source, His Son Jesus as the living conduit, the word traveling down through the Ladder into the *pneuma* of the believer. We have seen how that word renews the inner person, displaces the false *pneuma* of satan's network, and sets people free from the inside out.

But there is one more thing that word carries. And Jesus was remarkably direct about it.

In John 6, after the feeding of the five thousand, Jesus made a statement that freaked-out his audience. "*Whoever feeds on my flesh and drinks my blood **HAS** eternal life, and I will raise him up on the last day*" ([John 6:54](#)). His listeners were scandalized. They heard cannibalism. They missed the point entirely.

So Jesus decoded it himself, a few verses later: "*It is the *pneuma*(spirit) that gives life; the flesh is no help at all. The **WORDS** I have spoken to you are *pneuma* and life*" ([John 6:63](#)).

The flesh-and-blood language was never literal. It was metabolic imagery — the most intimate picture of **ASSIMILATION** Jesus could have chosen. Just as food is broken down and literally *becomes* your body, the word received, dwelt in, and lived becomes your inner person. Feeding on his flesh and drinking his blood means taking the Father's teaching so deeply into yourself that it becomes the substance of who you are.

And as that happens — when the word is genuinely being **assimilated** — Jesus says you **HAVE** eternal life. Present tense. Not *will have* someday. Not *are on track for* eternal life. You *have* it. **NOW**. Already.

Peter understood this, even if he could not have explained the mechanics. When others were walking away offended, Jesus turned to the twelve and asked if they wanted to leave too. Peter's answer was immediate: "*Lord, to whom shall we go? You have **the words of eternal life***" ([John 6:68](#)). He did not say Jesus had *information about* eternal life, or *instructions leading to* eternal life. He said **the words themselves are eternal life**. The life is in the word.

Which brings us to the statement that closes the entire loop.

In [John 12:49-50](#), Jesus said: "*The Father who sent me has himself given me a commandment — what to say and what to speak. And I know that his commandment is **eternal life**.*"

Read that slowly. The Father's commandment transmitted through His Son is not a *map* to eternal life. It is not a *condition* for eternal life. **It IS eternal life**. The word does not merely describe the destination — it carries the destination **inside itself**.

This makes sense when you hold it next to [John 17:3](#): "***This IS eternal life**: that they know you, the only true God, and Jesus Christ whom you have sent.*" Eternal life is **relational knowledge** of Father Jehovah, mediated through His only-born Son([Jn3:16](#)). And the Father is known through His word transmitted through Jesus — the ONLY way to "our Father which art in Heaven"([Jn14:6;Lk11:2](#)). So receiving that word is receiving the Father's own life into the human *pneuma*. The Ladder is not just a communication channel. It is a **life-delivery system** — *eternal life*.

This is why Jesus could say in [John 5:24](#): "*Whoever hears my word and believes him who sent me **HAS** eternal life and does not come into judgment, but **HAS passed** from death to life.*" Hearing and believing the word is not preparation for a future transition. It is the transition. Past tense: *has passed*.

The word carries what it describes. It does not just tell you about the Source — **it connects you to the Source**. And the Source is life itself.

*Next: We started this series with omnipresence. Why? And what does that have to do with everything we have just built? Find the answers in **Post 11...***

Drafted in collaboration with Claude (AI), with all theological positions, Scripture selections, and final wording reviewed and approved by [Sid Nash](#) — Desiring to live by every word that comes from the mouth of Jehovah ([Deut8:3](#); [Matt4:4](#)). Version date: 08/28/2026 Latest version: https://sidnash.org/docs/OmnipresenceEternalLife_3.html

This is Part 3.

Part 4 => https://sidnash.org/docs/OmnipresenceEternalLife_4.html
