A knowledge of God is the foundation of all true education and of all true service. It is the only real safeguard against temptation. It is this alone that can make us like God in character. (MH 409.2)

<u>Proverbs 9:10</u> The fear of Jehovah is the beginning of wisdom; And the knowledge of the Holy One is understanding.

<u>2 Peter 1:3</u> seeing that his divine power hath granted unto us all things that pertain unto life and godliness, through the knowledge of him that called us by his own glory and virtue;

<u>John 17:3</u> And this is life eternal, that they should know thee the only true God, and him whom thou didst send, even Jesus Christ.

<u>Jeremiah 9:23-24</u> Thus saith Jehovah, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches; 24 but let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Jehovah who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Jehovah.

<u>Romans 1:20</u> For the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made, even his everlasting power and divinity; that they may be without excuse:

<u>Habakkuk 3:3</u> God came from Teman, And the Holy One from mount Paran. Selah. His glory covered the heavens, And the earth was full of his praise.

<u>Psalm 104:24</u> O Jehovah, how manifold are thy works! In wisdom hast thou made them all: The earth is full of thy riches.

Jeremiah 10:10-12 But Jehovah is the true God; he is the living God, and an everlasting King: at his wrath the earth trembleth, and the nations are not able to abide his indignation. 11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens. 12 He hath made the earth by his power, he hath established the world by his wisdom, and by his understanding hath he stretched out the heavens:

<u>Psalm 95:4-6</u> In his hand are the deep places of the earth; The heights of the mountains are his also. 5 The sea is his, and he made it; And his hands formed the dry land. 6 Oh come, let us worship and bow down; Let us kneel before Jehovah our Maker:

<u>Amos 5:8</u> seek him that maketh the Pleiades and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night; that calleth for the waters of the sea, and poureth them out upon the face of the earth (Jehovah is his name);

<u>Amos 4:13</u> For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what is his thought; that maketh the morning darkness, and treadeth upon the high places of the Earth - Jehovah, the God of hosts, is his name.

<u>Amos 9:6</u> it is he that buildeth his chambers in the heavens, and hath founded his vault upon the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth; Jehovah is his name.

<u>Hebrews 11:3</u> By faith we understand that the worlds have been framed by the word of God, so that what is seen hath not been made out of things which appear.

<u>Isaiah 45:7-12</u> I form the light, and create darkness; I make peace, and create evil. I am Jehovah, that doeth all these things. 8 Distil, ye heavens, from above, and let the skies pour down righteousness: let the earth open, that it may bring forth salvation, and let it cause righteousness to spring up together; I, Jehovah, have created it. 9 Woe unto him that striveth with his Maker! a potsherd among the potsherds of the earth! Shall the clay say to him that fashioneth it, What makest

thou? or thy work, He hath no hands? 10 Woe unto him that saith unto a father, What begettest thou? or to a woman, With what travailest thou? 11 Thus saith Jehovah, the Holy One of Israel, and his Maker: Ask me of the things that are to come; concerning my sons, and concerning the work of my hands, command ye me. 12 I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens; and all their host have I commanded.

<u>Isaiah 48:13</u> Yea, my hand hath laid the foundation of the earth, and my right hand hath spread out the heavens: when I call unto them, they stand up together.

Psalm 33:9 For he spake, and it was done; He commanded, and it stood fast.

<u>Psalm 100:1-4</u> Make a joyful noise unto Jehovah, all ye lands. 2 Serve Jehovah with gladness: Come before his presence with singing. 3 Know ye that Jehovah, he is God: It is he that hath made us, and we are his; We are his people, and the sheep of his pasture. 4 Enter into his gates with thanksgiving, And into his courts with praise: Give thanks unto him, and bless his name.

Psalm 99:9 Exalt ye Jehovah our God, And worship at his holy hill; For Jehovah our God is holy.

<u>Psalm 119:89-91</u> For ever, O Jehovah, Thy word is settled in heaven. 90 Thy faithfulness is unto all generations: Thou hast established the earth, and it abideth. 91 They abide this day according to thine ordinances; For all things are thy servants.

<u>Psalm 135:6</u> Whatsoever Jehovah pleased, that hath he done, In heaven and in earth, in the seas and in all deeps;

<u>Psalm 148:5-6</u> Let them praise the name of Jehovah; For he commanded, and they were created. 6 He hath also established them for ever and ever: He hath made a decree which shall not pass away.

Psalm 147:16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

<u>Jeremiah 10:23</u> O Jehovah, I know that the way of man is not in himself: it is not in man that walketh to direct his steps.

<u>Proverbs 3:5-6</u> Trust in Jehovah with all thy heart, And lean not upon thine own understanding: 6 In all thy ways acknowledge him, And he will direct thy paths.

<u>Psalm 33:18-19</u> Behold, the eye of Jehovah is upon them that fear him, Upon them that hope in his lovingkindness; 19 To deliver their soul from death, And to keep them alive in famine.

<u>Psalm 36:7</u> How precious is thy lovingkindness, O God! And the children of men take refuge under the shadow of thy wings.

Psalm 146:5 Happy is he that hath the God of Jacob for his help, Whose hope is in Jehovah his God:

Psalm 119:64 The earth, O Jehovah, is full of thy lovingkindness: Teach me thy statutes.

Psalm 33:5 He loveth righteousness and justice: The earth is full of the lovingkindness of Jehovah.

<u>Psalm 65:5-8,11</u> By terrible things thou wilt answer us in righteousness, Oh God of our salvation, Thou that art the confidence of all the ends of the earth, And of them that are afar off upon the sea: 6 Who by his strength setteth fast the mountains, Being girded about with might; 7 Who stilleth the roaring of the seas, The roaring of their waves, And the tumult of the peoples. 8 They also that dwell in the uttermost parts are afraid at thy tokens: Thou makest the outgoings of the morning and evening to rejoice. ... 11 Thou crownest the year with thy goodness; And thy paths drop fatness.

<u>Psalm 145:14-16</u> Jehovah upholdeth all that fall, And raiseth up all those that are bowed down. 15 The eyes of all wait for thee; And thou givest them their food in due season. 16 Thou openest thy hand, And satisfiest the desire of every living thing.

As a personal being, God has revealed Himself in His Son. The outshining of the Father's glory, "and the express image of His person," Jesus, as a personal Saviour, came to the world. As a personal Saviour He ascended on high. As a personal Saviour He intercedes in the heavenly courts. Before the

throne of God in our behalf ministers "One like unto the Son of man." <u>Hebrews 1:3; Revelation 1:13</u>. <u>MH 418.4</u>

<u>John 10:30</u> I and the Father are one. <u>Matthew 11:27</u> All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal him.

John 14:1-10 Let not your heart be troubled: believe in God, believe also in me. 2 In my Father's house are many mansions; if it were not so, I would have told you; for I go to prepare a place for you. 3 And if I go and prepare a place for you, I come again, and will receive you unto myself; that where I am, there ye may be also. 4 And whither I go, ye know the way. 5 Thomas saith unto him, Lord, we know not whither thou goest; how know we the way? 6 Jesus saith unto him, I am the way, and the truth, and the life: no one cometh unto the Father, but by me. 7 If ye had known me, ye would have known my Father also: from henceforth ye know him, and have seen him. 8 Philip saith unto him, Lord, show us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and dost thou not know me, Philip? he that hath seen me hath seen the Father; how sayest thou, Show us the Father? 10 Believest thou not that I am in the Father, and the Father in me? the words that I say unto you I speak not from myself: but the Father abiding in me doeth his works.

<u>John 16:25</u> These things have I spoken unto you in dark sayings: the hour cometh, when I shall no more speak unto you in dark sayings, but shall tell you plainly of the Father.

<u>Revelation 22:4</u> and they shall see his face; and his name shall be on their foreheads.

<u>Hebrews 1:1-5,8-9</u> God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, 2 hath at the end of these days spoken unto us in his Son, whom he appointed heir of all things, through whom also he made the worlds; 3 who being the effulgence of his glory, and the very image of his substance, and upholding all things by the word of his power, when he had made purification of sins, sat down on the right hand of the Majesty on high; 4 having become by so much better than the angels, as he hath inherited a more excellent name than they. 5 For unto which of the angels said he at any time, Thou art my Son, This day have I begotten thee? and again, I will be to him a Father, And he shall be to me a Son?... 8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom. 9 Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness...

<u>John 17:20-21</u> Neither for these only do I pray, but for them also that believe on me through their word; 21 that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

<u>Isaiah 61:1</u> The Spirit of the Lord Jehovah is upon me; because Jehovah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<u>Luke 4:18</u> The Spirit of the Lord is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me to proclaim release to the captives, And recovering of sight to the blind, To set at liberty them that are bruised,

<u>Isaiah 61:2</u> to proclaim the year of Jehovah's favor, and the day of vengeance of our God; to comfort all that mourn;

"Love your enemies," He bids us; "bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven;" "for He is kind unto the unthankful and to the evil." "He maketh His sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." "Be ye therefore merciful, as your Father also is merciful." <u>Matthew 5:44,45; Luke 6:35; Matthew 5:45; Luke 6:36 MH 423.2</u>

<u>Luke 1:78-79</u> Because of the tender mercy of our God, Whereby the dayspring from on high shall visit us, 79 To shine upon them that sit in darkness and the shadow of death; To guide our feet into the way of peace.

The revelation of God's love to man centers in the cross. Its full significance tongue cannot utter, pen cannot portray, the mind of man cannot comprehend. Looking upon the cross of Calvary, we can only say, "God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16. MH 423.4

Christ crucified for our sins, Christ risen from the dead, Christ ascended on high, is the science of salvation that we are to learn and to teach. <u>MH 424.1</u>

<u>Philippians 2:6-8</u> who, existing in the form of God, counted not the being on an equality with God a thing to be grasped, 7 but emptied himself, taking the form of a servant, being made in the likeness of men; 8 and being found in fashion as a man, he humbled himself, becoming obedient even unto death, yea, the death of the cross.

<u>Romans 8:34</u> who is he that condemneth? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us.

<u>Hebrews 7:25</u> Wherefore also he is able to save to the uttermost them that draw near unto God through him, seeing he ever liveth to make intercession for them.

<u>Hebrews 4:15</u> For we have not a high priest that cannot be touched with the feeling of our infirmities; but one that hath been in all points tempted like as we are, yet without sin.

<u>1 John 3:1</u> Behold what manner of love the Father hath bestowed upon us, that we should be called children of God; and such we are. For this cause the world knoweth us not, because it knew him not.

<u>Isaiah 64:4</u> For from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God besides thee, who worketh for him that waiteth for him.

The knowledge of God as revealed in Christ is the knowledge that all who are saved must have. It is the knowledge that works transformation of character. This knowledge, received, will re-create the soul in the image of God. It will impart to the whole being a spiritual power that is divine. <u>MH 425.3</u>

<u>John 15:10</u> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

<u>John 8:29</u> And he that sent me is with me; he hath not left me alone; for I do always the things that are pleasing to him.

<u>Ephesians 3:14-19</u> For this cause I bow my knees unto the Father, 15 from whom every family in heaven and on earth is named, 16 that he would grant you, according to the riches of his glory, that ye may be strengthened with power through his Spirit in the inward man; 17 that Christ may dwell in your hearts through faith; to the end that ye, being rooted and grounded in love, 18 may be strong to apprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ which passeth knowledge, that ye may be filled unto all the fulness of God.

<u>Colossians 1:9-11</u> For this cause we also, since the day we heard it, do not cease to pray and make request for you, that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding, 10 to walk worthily of the Lord unto all pleasing, bearing fruit in every good work, and increasing in the knowledge of God; 11 strengthened with all power, according to the might of his glory, unto all patience and longsuffering with joy;

This is the knowledge which God is inviting us to receive, and beside which all else is vanity and nothingness. <u>MH 426.4</u>

Desiring to live by every word that comes from the mouth of Jehovah (Deut8:3; Matt4:4)

-Sid Nash: 12/06/2023. Latest version: http://sidnash.org/docs/KnowGodImport.html