

John Chapter 4

[John 4:1-8](#) Therefore when the Lord knew that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although **Jesus himself didn't baptize**, but his disciples), 3 **he left Judea, and departed into Galilee.** 4 He needed to pass through Samaria. 5 So he came to a city of Samaria, called Sychar, near the parcel of ground that Jacob gave to his son, Joseph. 6 Jacob's well{Greek fountain/spring: and so in verse 14; but not in verses 11, 12.} was there. Jesus therefore, being tired from his journey, sat down by the well{Greek fountain/spring}. It was about the sixth hour.{noon} 7 A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." 8 For his disciples had gone away into the city to buy food.

[John 4:9-10](#) The Samaritan woman therefore said to him, "How is it that you, being a Jew, ask for a drink from me, a Samaritan woman?" (For Jews have no dealings with Samaritans.) 10 Jesus answered her, "If you knew the gift of God, and who it is who says to you, 'Give me a drink,' you would have asked him, and he would have given you **living water.**"

- He that believeth on me, as the scripture hath said, out of his belly shall **flow rivers of living water.** (But this spake he of the Spirit[pneûma], which they that believe on him should receive: for **the Holy Spirit[pneûma] was not yet given; because that Jesus was not yet glorified.**) ([John 7:38-39](#))
- More about the giving of the Holy Spirit => <http://sidnash.org/docs/ComforterSent.html>

[John 4:11-12](#) The woman said to him, "Sir{Or, Lord}, you have nothing to draw with, and the well is deep. **From where then have you that living water?** 12 Are you greater than our father, Jacob, who gave us the well, and drank of it himself, as did his children, and his livestock?"

[John 4:13-14](#) Jesus answered her, "**Everyone who drinks of this water will thirst again, 14 but whoever drinks of the water that I will give him will never thirst again; but the water that I will give him will become in him a well{Greek fountain/spring} of water springing up to eternal life.**"

- [Jeremiah 2:12-13](#) Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, **saith Jehovah.** 13 For my people have committed two evils: they have forsaken **me, the fountain of living waters,** and hewed them out cisterns, broken cisterns, that can hold no water.
 - Here, we see that Israel forsook Father Jehovah, "the fountain of living waters", the "true God"([Jer10:10](#);[Jn17:3](#)) in favor of their own "broken cisterns" which could "hold no water". In other words, they created their own gods, who had no "living water" to give.
- [Jeremiah 17:13](#)... they have forsaken **Jehovah, the fountain of living waters.**
- Here, we see that the "**rivers of living water**"{the Holy Spirit([John7:38-39](#))} proceed from **Father Jehovah,** the "**fountain of living waters**". We also see this fulfilled at Pentecost, when Peter said, "Therefore [**Jesus**] being by the right hand of God **exalted,** and **having received of the Father the promise of the Holy Spirit[pneûma],** he[Jesus] hath shed forth this, which ye now see and hear." ([Acts 2:33](#)).

[John 4:15](#) The woman said to him, "Sir{Or, Lord}, give me this water, so that I don't get thirsty, neither come all the way here to draw."

[John 4:16](#) Jesus said to her, "Go, call your husband, and come here."

[John 4:17-18](#) The woman answered, "I have no husband." Jesus said to her, "You said well, 'I have no husband,' 18 for you have had five husbands; and he whom you now have is not your husband. This you have said truly."

[John 4:19-20](#) The woman said to him, "Sir, I perceive that you are a prophet. 20 Our fathers worshiped in this mountain, and you Jews say that in Jerusalem is the place where people ought to worship."

[John 4:21-24](#) Jesus said to her, "Woman, believe me, the hour comes, when neither in this mountain, nor in Jerusalem, will you **worship the Father**. 22 You worship that which you don't know. We worship that which we know; for salvation is from the Jews. 23 But the hour comes, and now is, when **the true worshippers will worship the Father** in spirit and truth, for **the Father seeks such to be his worshippers**. 24 God is spirit, and those who worship him **must worship in spirit and truth**."

- [Isaiah 57:15](#) For thus says the high and lofty One who inhabits eternity[**the Father**], whose name is Holy: "I dwell in the high and holy place, with him also who is of a **contrite and humble spirit**, to revive **the spirit of the humble**, and to revive the **heart of the contrite**."

[John 4:25](#) The woman said to him, "I know that Messiah comes," (he who is called Christ). "When he has come, he will declare to us all things."

[John 4:26-29](#) Jesus said to her, "I am he, the one who speaks to you." 27 At this, his disciples came. They marveled that he was speaking with a woman; yet no one said, "What are you looking for?" or, "Why do you speak with her?" 28 So the woman left her water pot, and went away into the city, and said to the people, 29 "Come, see a man who told me everything that I did. Can this be the Christ?"

[John 4:30-31](#) They went out of the city, and were coming to him. 31 In the meanwhile, the disciples urged him, saying, "**Rabbi, eat**."

[John 4:32-34](#) But he said to them, "**I have food to eat that you don't know about**." 33 The disciples therefore said one to another, "Has anyone brought him something to eat?" 34 Jesus said to them, "**My food is to do the will of him who sent me, and to accomplish his work**."

- Job said, "... I have treasured up the words of his mouth more than my necessary food." ([Job23:12](#))
- David said, " How sweet are your promises to my taste, more than honey to my mouth!"([Ps119:103](#))
- Jeremiah said, "Your words were found, and I ate them; and your words were to me a joy and the rejoicing of my heart: for I am called by your name, Yahweh, God of Armies."([Jeremiah15:16](#))
- Likewise, Jesus instructed us to eat His words: "He who **eats my flesh** and drinks my blood **has eternal life**, and I will raise him up at the last day... The **flesh profits nothing**. The **words** that I speak to you **are spirit, and are life**."([Jn6:54,63](#)). This is why I see Jesus telling us to eat/assimilate His words into our mind that Christ may dwell in us. Several times He said that He only speaks His Father's words. So, by this, Christ's Father, "our Father which art in Heaven", dwells in us also.

[John 4:35-38](#) Don't you say, 'There are yet four months until the harvest?' Behold, I tell you, lift up your eyes, and look at the fields, that they are white for harvest already. 36 He who reaps receives wages, and gathers fruit to eternal life; that both he who sows and he who reaps may rejoice together. 37 For in this the saying is true, '**One sows, and another reaps.**' 38 **I sent you to reap that for which you haven't labored. Others have labored, and you have entered into their labor.**"

- Likewise for us it is also true. We may plant seeds of truth in the minds of others and never see results. But other's may "reap" what we've planted. Also, we may "reap" that which others have planted.

[John 4:39-42](#) **From that city many of the Samaritans believed in him** because of the word of the woman, who testified, "He told me everything that I did." 40 So when the Samaritans came to him, **they begged him to stay with them. He stayed there two days.** 41 **Many more believed** because of his word. 42 They said to the woman, "Now we believe, not because of your speaking; for **we have heard for ourselves, and know that this is indeed the Christ[Messiah], the Savior of the world.**"

- John said, "We have seen and testify that **the Father has sent the Son as the Savior of the world.**"([1 John 4:14](#))
- John the Baptist said, "**Behold, the Lamb of God, who takes away the sin of the world!**"([Jn1:29](#))
- Peter said, "**There is salvation in none other, for neither is there any other name under heaven, that is given among men, by which we must be saved!**"([Acts 4:12](#))

[John 4:43-48](#) After the two days he went out from there and went into Galilee. 44 For Jesus himself testified that a prophet has no honor in his own country. 45 So **when he came into Galilee, the Galileans received him, having seen all the things that he did** in Jerusalem at the feast, for they also went to the feast. 46 Jesus came therefore again to Cana of Galilee, where he made the water into wine. There was a certain nobleman{[Or, king's officer](#)} whose son was sick at Capernaum. 47 When he heard that Jesus had come out of Judea into Galilee, he went to him, and begged him that he would come down and heal his son, for he was at the point of death. 48 Jesus therefore said to him, "**Unless you see signs and wonders, you will in no way believe.**"

- [Acts 2:22](#) "Men of Israel, hear these words! Jesus of Nazareth, a man approved by God to you **by mighty works and wonders and signs which God did** by him in the midst of you, even as you yourselves know,

[John 4:49-54](#) The nobleman{[Or, king's officer](#)} said to him, "Sir{[Or, Lord](#)}, come down before my child dies." 50 Jesus said to him, "**Go your way. Your son lives.**" **The man believed the word that Jesus spoke to him,** and he went his way. 51 As he was now going down, his servants{[Greek bondservants.](#)} met him and reported, saying "**Your child lives!**" 52 So he inquired of them the hour when he began to get better. They said therefore to him, "Yesterday at the seventh hour,{[1:00 P. M.](#)} the fever left him." 53 So **the father knew that it was at that hour in which Jesus said to him, "Your son lives."** **He believed, as did his whole house.** 54 This is again the **second sign** that Jesus did, having come out of Judea into Galilee.

- **The first sign, changing water to wine,** is recorded in [John 2:1-11](#).

Desiring to live by every word that comes from the mouth of Jehovah ([Deut8:3; Matt4:4](#))

-[Sid Nash](#): 02/10/2024. Latest version: <http://sidnash.org/docs/John4.html>