

John Chapter 18

[John 18:1-2](#) ¶ When Jesus had spoken these words([John 17:25-26](#)), he went forth with his disciples over the brook Cedron, where was a garden(**Gethsemane on the mount of Olives** [Mt26:36](#);[Mk14:32](#);[Lk22:39](#);) , into the which he entered, and his disciples. 2 And Judas also, which betrayed him, knew the place: for **Jesus oftentimes resorted thither** with his disciples.

- [Luke 21:37](#) And in the day time he was teaching in the temple; and **at night he went out, and abode in the mount that is called the mount of Olives.**
- [Luke 22:40-47](#) And when he was at the place(**the mount of Olives**), he said unto them, Pray that ye enter not into temptation. 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, 42 Saying, **Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.** 43 And **there appeared an angel unto him from heaven, strengthening him.** 44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. 45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, 46 And said unto them, **Why sleep ye? rise and pray, lest ye enter into temptation.** 47 ¶ And while he yet spake...

[John 18:3](#) Judas then, having received a band of *men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

- [Luke 22:47](#)... and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. 48 But Jesus said unto him, **Judas, betrayest thou the Son of man with a kiss?**

[John 18:4-9](#) Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, **Whom seek ye?** 5 They answered him, Jesus of Nazareth. Jesus saith unto them, **I am he.** And Judas also, which betrayed him, stood with them. 6 ¶ As soon then as he had said unto them, **I am he**, they went backward, and fell to the ground. 7 Then asked he them again, **Whom seek ye?** And they said, Jesus of Nazareth. 8 Jesus answered, **I have told you that I am he: if therefore ye seek me, let these go their way: 9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.**

- [John 17:12](#) While I was with them in the world, I kept them in thy name: **those that thou gavest me I have kept, and none of them is lost, but the son of perdition;** that the scripture might be fulfilled.

[John 18:10-11](#) ¶ Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. 11 **Then said Jesus unto Peter, Put up thy sword into the sheath:** the cup which my Father hath given me, shall I not drink it?

- [Matthew 26:52-54](#) Then said Jesus unto him, **Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?** But how then shall the scriptures be fulfilled, that thus it must be?([Isaiah53:1-12](#))
- **More about Self Defense** => <http://sidnash.org/docs/SelfDefense.html>
- [Matthew 26:55](#) In that same hour said Jesus to the multitudes, **Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching**

in the temple, and ye laid no hold on me.

[John 18:12-14](#) ¶ Then the band and the captain and officers of the Jews took Jesus, and bound him, 13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. 14 Now Caiaphas was he, which gave counsel to the Jews, that **it was expedient that one man should die for the people.**

- [John 11:49](#) And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, 50 Nor consider that **it is expedient for us, that one man should die for the people, and that the whole nation perish not. 51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; 52 And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.**

[John 18:15-18](#) ¶ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. 16 But **Peter stood at the door without.** Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. 17 Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? **He saith, I am not.** 18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

[John 18:19-24](#) ¶ The high priest then asked Jesus of his disciples, and of his doctrine. 20 Jesus answered him, **I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. 21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.** 22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? 23 Jesus answered him, **If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?** 24 Now Annas had sent him bound unto Caiaphas the high priest.

[John 18:25-27](#) ¶ And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? **He denied it, and said, I am not.** 26 One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him? 27 **Peter then denied again: and immediately the cock crew.**([John 13:38](#))

- [Matthew 26:74](#) **Then began he to curse and to swear, saying, I know not the man.** And immediately the cock crew. 75 And **Peter remembered the word of Jesus,** which said unto him, **Before the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.**

[John 18:28](#) ¶ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall(Pilat's house), lest they should be defiled; but that they might eat the passover.

- Somehow, the priests thought that entering "the hall of judgment" would make them ceremonially unclean. However, I don't see that mentioned in the old testament. See: [2Chronicles30:17-20](#); [Numbers9:10](#);
- More about the Passover and the "Timing of Jesus' Death & Resurrection" => <http://sidnash.org/docs/TimingJesusD&R.html>

[John 18:29-32](#) Pilate then went out unto them, and said, What accusation bring ye against this man? 30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. 31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

- [John 3:14](#) And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
- [John 12:32](#) **And I, if I be lifted up from the earth, will draw all men unto me.** 33 This he said, signifying what death he should die.

[John 18:33](#) Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the **King of the Jews**?

- [John 12:14](#) And Jesus, when he had found a young ass, sat thereon; as it is written, 15 Fear not, **daughter of Sion**: behold, **thy King** cometh, **sitting on an ass's colt.**
 - [Zechariah 9:9](#) Rejoice greatly, O **daughter of Zion**; shout, O **daughter of Jerusalem**: behold, **thy King** cometh unto thee: he is just, and having salvation; lowly, and **riding upon an ass, and upon a colt the foal of an ass**

[John 18:34-40](#) Jesus answered him, **Sayest thou this thing of thyself, or did others tell it thee of me?** 35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 36 ¶ Jesus answered, **My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.** 37 Pilate therefore said unto him, **Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.** 38 Pilate saith unto him, **What is truth?** ...

- [John 14:6](#) **Jesus saith** unto him, **I am** the way, **the truth**, and the life: no man cometh unto the Father, but by me.
- [Acts 4:12](#) **Neither is there salvation in any other**: for there is none other name under heaven given among men, whereby we must be saved.
- [John 10:9](#) **I am the door**: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
- [Ephesians 2:18](#) For **through him we both have access by one Spirit unto the Father.**
- [John 1:4](#) In him was life; and the life was the light of men.
- [John 11:25](#) **Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: 26 And whosoever liveth and believeth in me shall never die. Believest thou this?**
- **"Never die"?** => <http://sidnash.org/docs/NeverDie.html>

[John 18:38](#) ... And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. 39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the **King of the Jews**? 40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Desiring to live by every word that comes from the mouth of Jehovah ([Deut8:3](#); [Matt4:4](#))

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