Acts 2:32-36 This Jesus God raised up, to which we all are witnesses. 33 Being therefore exalted by the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this[Holy Spirit], which you now see and hear. 34 For David didn't ascend into the heavens, but he says himself, 'The Lord said to my Lord, "Sit by my right hand, 35 until I make your enemies a footstool for your feet." 36 "Let all the house of Israel therefore know certainly that God has made him both Lord and Christ, this Jesus whom you crucified."

Greek for "poured out" => ἐκχἑω ekchéō, ek-kheh'-o,; to pour forth; figuratively, to bestow.
KJV Translation(s):--gush (pour) out, run greedily (out), shed (abroad, forth), spill.

Acts 2:37-39 Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, "Brothers, what shall we do?" 38 Peter said to them, "Repent, and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of sins, and you will receive the gift of the Holy Spirit. 39 For the promise is to you, and to your children, and to all who are far off, even as many as the Lord our God will call to himself."

<u>Acts 8:9-13</u> But there was a certain man, Simon by name, who used to practice sorcery in the city, and amazed the people of Samaria, making himself out to be some great one, 10 to whom they all listened, from the least to the greatest, saying, "This man is that great power of God." 11 They listened to him, because for a long time he had amazed them with his sorceries. 12 But **when they believed Philip preaching good news concerning the Kingdom of God and the name of Jesus Christ, they were baptized, both men and women.** 13 Simon himself also believed. Being baptized, he continued with Philip. Seeing signs and great miracles occurring, he was amazed.

Acts 10:34-43 Peter opened his mouth and said, "Truly I perceive that God doesn't show favoritism; 35 but in every nation he who fears him and works righteousness is acceptable to him. 36 The word which he sent to the children of Israel, preaching good news of peace by Jesus Christ he is Lord of all 37 you yourselves know what happened, which was proclaimed throughout all Judea, beginning from Galilee, after the baptism which John preached; 38 even **Jesus of Nazareth, how God anointed him with the Holy Spirit** and with power, who went about doing good and healing all who were oppressed by the devil, for God was with him. 39 We are witnesses of everything he did both in the country of the Jews, and in Jerusalem; whom they also killed, hanging him on a tree. 40 God raised him up the third day, and gave him to be revealed, 41 not to all the people, but to witnesses who were chosen before by God, to us, who ate and drank with him after he rose from the dead. 42 He commanded us to preach to the people and to testify that this is **he who is appointed by God as the Judge of the living and the dead. 43 All the prophets testify about him, that through his name everyone who believes in him will receive remission of sins."**

<u>Acts 10:44-48</u> While Peter was still speaking these words, the Holy Spirit fell on all those who heard the word. 45 They of the circumcision who believed were amazed, as many as came with Peter, because **the gift of the Holy Spirit was also poured out on the Gentiles**. 46 For they heard them speaking in other languages and magnifying God. Then Peter answered, 47 "Can any man forbid the water, that these who have received the Holy Spirit as well as we should not be baptized?" 48 **He commanded them to be baptized in the name of Jesus Christ.** Then they asked him to stay some days.

<u>Acts 19:1-5</u> It happened that, while Apollos was at Corinth, Paul, having passed through the upper country, came to Ephesus, and found certain disciples. 2 He said to them, "Did you receive the Holy Spirit when you believed?" They said to him, "No, we haven't even heard that there is a Holy Spirit." 3 He said, "Into what then were you baptized?" They said, "Into John's baptism." 4 Paul said, "John indeed baptized with the baptism of repentance, saying to the people that they

should believe in the one who would come after him, that is, in Jesus." 5 When they heard this, **they were baptized in the name of the Lord Jesus**.

Acts 22:3-16 "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in this city at the feet of Gamaliel, instructed according to the strict tradition of the law of our fathers, being zealous for God, even as you all are this day. 4 I persecuted this Way to the death, binding and delivering into prisons both men and women. 5 As also the high priest and all the council of the elders testify, from whom also I received letters to the brothers, and traveled to Damascus to bring them also who were there to Jerusalem in bonds to be punished. 6 It happened that, as I made my journey, and came close to Damascus, about noon, suddenly there shone from the sky a great light around me. 7 I fell to the ground, and heard a voice saying to me, "Saul, Saul, why are you persecuting me?" 8 I answered, 'Who are you, Lord?' He said to me, "'I am Jesus of Nazareth, whom you persecute.'" 9 "Those who were with me indeed saw the light and were afraid, but they didn't understand the voice of him who spoke to me. 10 I said, 'What shall I do, Lord?' The Lord said to me, "'Arise, and go into Damascus. There you will be told about all things which are appointed for you to do." 11 When I couldn't see for the glory of that light, being led by the hand of those who were with me, I came into Damascus. 12 One Ananias, a devout man according to the law, well reported of by all the Jews who lived in Damascus, 13 came to me, and standing by me said to me, 'Brother Saul, receive your sight!' In that very hour I looked up at him. 14 He said, 'The God of our fathers has appointed you to know his will, and to see the Righteous One, and to hear a voice from his mouth. 15 For you will be a witness for him to all men of what you have seen and heard. 16 Now why do you wait? Arise, be baptized, and wash away your sins, calling on the name of the Lord.'

Romans 6:1-14 What shall we say then? Shall we continue in sin, that grace may abound? 2 May it never be! We who died to sin, how could we live in it any longer? 3 Or don't you know that all we who were baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him through baptism to death, that just like Christ was raised from the dead through the glory of the Father, so we also might walk in newness of life. 5 For if we have become united with him in the likeness of his death, we will also be part of his resurrection; 6 knowing this, that our old man was crucified with him, that the body of sin might be done away with, so that we would no longer be in bondage to sin. 7 For he who has died has been freed from sin. 8 But if we died with Christ, we believe that we will also live with him; 9 knowing that Christ, being raised from the dead, dies no more. Death no more has dominion over him! 10 For the death that he died, he died to sin one time; but the life that he lives, he lives to God. 11 Thus consider yourselves also to be dead to sin, but alive to God in Christ Jesus our Lord. 12 Therefore don't let sin reign in your mortal body, that you should obey it in its lusts. 13 Neither present your members to sin as instruments of unrighteousness, but present yourselves to God, as alive from the dead, and your members as instruments of righteousness to God. 14 For sin will not have dominion over you. For you are not under law, but under grace.

<u>Romans 6:15-18</u> What then? **Shall we sin, because we are not under law, but under grace? May it never be!** 16 Don't you know that to whom you present yourselves as servants to obedience, his servants you are whom you obey; whether of sin to death, or of obedience to righteousness? 17 But thanks be to God, that, whereas you were bondservants of sin, you became obedient from the heart to that form of teaching whereunto you were delivered. 18 Being made free from sin, you became bondservants of righteousness.

<u>Galatians 3:22-25</u> But the Scriptures imprisoned all things under sin, that the promise by faith in Jesus Christ might be given to those who believe. 23 But before faith came, we were kept in custody under the law, confined for the faith which should afterwards be revealed. 24 So that **the law has become our tutor to bring us to Christ, that we might be justified by faith.** 25 But now that faith has come, we are no longer under a tutor.

<u>Galatians 3:26-29</u> For you are all children of God, through faith in Christ Jesus. 27 For **as many of you as were baptized into Christ have put on Christ.** 28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. 29 If you are Christ's, then you are Abraham's seed and heirs according to promise. <u>Colossians 3:1-4</u> If then **you were raised together with Christ**, seek the things that are above, where Christ is, seated on the right hand of God. 2 Set your mind on the things that are above, not on the things that are on the earth. 3 For **you died**, **and your life is hidden with Christ in God**. 4 When Christ, our life, is revealed, then you will also be revealed with him in glory.

Colossians 3:5-17 Put to death therefore your members which are on the earth: sexual immorality. uncleanness, depraved passion, evil desire, and covetousness, which is idolatry; 6 for which things' sake the wrath of God comes on the children of disobedience. 7 You also once walked in those, when you lived in them; 8 but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth. 9 Don't lie to one another, seeing that you have put off the old man with his doings, 10 and have put on the new man, who is being renewed in knowledge after the image of his Creator, 11 where there can't be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondservant, freeman; but **Christ is all, and in all**. 12 Put on therefore, as God's chosen ones, holy and beloved, a heart of compassion, kindness, lowliness, humility, and perseverance; 13 bearing with one another, and forgiving each other, if any man has a complaint against any; even as Christ forgave you, so you also do. 14 Above all these things, walk in love, which is the bond of perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. 16 Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord. 17 Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father, through him.

• See also => <u>http://sidnash.org/docs/BaptismalFormula.html</u> regarding <u>Matthew 28:19</u>.

<u>Titus 3:3-7</u> For we were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful, and hating one another. 4 But when the kindness of God our Savior and his love toward mankind appeared, 5 not by works of righteousness, which we did ourselves, but according to his mercy, he saved us, through the **washing{Greek: bath or baptism}** of **regeneration{Greek:spiritual rebirth; Messianic restoration}** and renewing by the Holy Spirit, 6 whom he poured out on us richly, through Jesus Christ our Savior;**{Compare** Acts 2:32-33} 7 that, being justified by his grace, we might be made heirs according to the hope of eternal life.

• The above reference of how the Holy Spirit was poured out is a reference to when the Holy Spirit was given on Pentacost. See below:

<u>Acts 2:32-33</u> This **Jesus** God raised up, to which we all are witnesses. 33 Being therefore **exalted by the right hand of God**, and having **received from the Father the promise of the Holy Spirit**, he has poured out this**{Holy Spirit}**, which you now see and hear.

<u>1 Corinthians 6:9-11</u> Or don't you know that the unrighteous will not inherit the Kingdom of God? Don't be deceived. Neither the sexually immoral, nor idolaters, nor adulterers, nor male prostitutes, nor homosexuals, 10 nor thieves, nor covetous, nor drunkards, nor slanderers, nor extortioners, will inherit the Kingdom of God. 11 Such were some of you, but **you were washed{in baptism}**. But **you were sanctified**. But **you were justified** in the name of the Lord Jesus, and in the Spirit of our God.

<u>1 Peter 3:20-22</u> who before were disobedient, when God waited patiently in the days of Noah, while the ship was being built. In it, few, that is, eight souls, were saved through water. 21 **This is a symbol of baptism, which now saves you not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ**, 22 who is at the right hand of God, having gone into heaven, angels and authorities and powers being made subject to him.

Desiring to live by every word that comes from the mouth of Jehovah (Deut8:3; Matt4:4)

-Sid Nash: 12/22/2023. Latest version: http://sidnash.org/docs/Baptism.html